



SCS/TY:jam 10/10/06 1505-68152-01 594755

PATENT

Attorney Reference Number 1505-68152-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Wybourne et al.

Application No.: 10/816,603

Filed: April 2, 2004

Confirmation No.: 9819

For: SCAFFOLD-ORGANIZED METAL,  
ALLOY, SEMICONDUCTOR AND/OR  
MAGNETIC CLUSTERS AND  
ELECTRONIC DEVICES MADE USING  
SUCH CLUSTERS

Examiner: Mark L. Shibuya

Art Unit: 1639

Attorney Reference No.: 1505-68152-01

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Attorney or Agent  
for Applicant(s)

Date Mailed October 10, 2006

TRANSMITTAL LETTER

Enclosed is an Amendment After Final Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	11	- 20*	= 0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

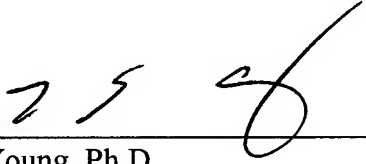
☒ No additional fee is required.

- ☒ Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

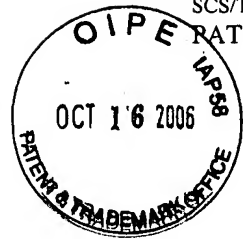
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure**

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Attorney or Agent  
for Applicant(s)

Date Mailed October 10, 2006

**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated August 10, 2006. A three-month period for reply was set, making this response timely filed on or before November 10, 2006. The Commissioner is authorized to charge any fees that may be required in connection with this filing to the deposit account identified on the attached transmittal letter.

Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 4.